**TEMEL İSLAM BİLİMLERİ ANABİLİM DALI DOKTORA PROGRAMI DERSLERİ VE DERS İÇERİKLERİ (YENİ)**

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| **TEMEL İSLAM BİLİMLERİ ANA BİLİM DALI DOKTORA PROGRAMI DERSLERİ** | | | | | | |
| **Ders Kodu** | **Dersin Adı** |  | **Haftalık Ders Saati** | | |  |
| ***Z/S*** | **T** | **U** | **T** | **AKTS Kredi** |
| TİB1002 | Uzmanlık Alan Dersi | Z | 8 | 0 | 0 | 8 |
| TİB7000 | Doktora Semineri | Z | 0 | 2 | 0 | 6 |
| TİB7010 | Doktora Yeterlik | Z | 0 | 1 | 0 | 24 |
| TİB7020 | Doktora Tezi | Z | 0 | 1 | 0 | 24 |
| TİB7030 | Dil Bilimi ve Dil Usûlü | S | 3 | 0 | 3 | 6 |
| TİB7040 | Çağdaş Dilbilim Metin Okumaları | S | 3 | 0 | 3 | 6 |
| TİB7050 | Basra Nahiv Mektebi | S | 3 | 0 | 3 | 6 |
| TİB7060 | Belagat Tarihi -Başlangıçtan XII. Yüzyıla Kadar- | S | 3 | 0 | 3 | 6 |
| TİB7070 | Arap Belagatı Klasik Metin Okumaları | S | 3 | 0 | 3 | 6 |
| TİB7080 | Edebi Bilgiler | S | 3 | 0 | 3 | 6 |
| TİB7090 | Klasik Arap Şiiri | S | 3 | 0 | 3 | 6 |
| TİB7100 | Belagat Tarihi -XII. Yüzyıldan Günümüze Kadar- | S | 3 | 0 | 3 | 6 |
| TİB7110 | Anlambilim | S | 3 | 0 | 3 | 6 |
| TİB7120 | Arapça Klasik Metin Çözümlemeleri | S | 3 | 0 | 3 | 6 |
| TİB7130 | Kufe ve Bağdat Nahiv Mektepleri | S | 3 | 0 | 3 | 6 |
| TİB7140 | Kur’an’ın İrabı | S | 3 | 0 | 3 | 6 |
| TİB7150 | Nahiv Usulü | S | 3 | 0 | 3 | 6 |
| TİB7160 | Modern Arap Edebiyatına Giriş | S | 3 | 0 | 3 | 6 |
| TİB7170 | Takriri Sünnet | S | 3 | 0 | 3 | 6 |
| TİB7180 | Hadis Kültür İlişkisi | S | 3 | 0 | 3 | 6 |
| TİB7190 | Fiten Hadisleri | S | 3 | 0 | 3 | 6 |
| TİB7200 | Mübhematü’l-Hadis İlmi | S | 3 | 0 | 3 | 6 |
| TİB7210 | Garîbu’l-Hadis İlmi | S | 3 | 0 | 3 | 6 |
| TİB7220 | Hadisleri Anlama ve Yorumlama Metodolojisi | S | 3 | 0 | 3 | 6 |
| TİB7230 | Endülüs’te Hadis | S | 3 | 0 | 3 | 6 |
| TİB7240 | Tarihten Günümüze Hadis ve Sünnet Anlayışı | S | 3 | 0 | 3 | 6 |
| TİB7250 | Sünnetin Teşri Değeri | S | 3 | 0 | 3 | 6 |
| TİB7260 | Hadiste Senet ve Metin Tenkidi | S | 3 | 0 | 3 | 6 |
| TİB7270 | Hadis Problemleri | S | 3 | 0 | 3 | 6 |
| TİB7280 | Oryantalist Hadis Anlayışı ve Eleştirisi | S | 3 | 0 | 3 | 6 |
| TİB7290 | İlelü’l-Hadîs ve Literatürü | S | 3 | 0 | 3 | 6 |
| TİB7300 | Karşılaştırmalı Füru Fıkıh Metinleri | S | 3 | 0 | 3 | 6 |
| TİB7310 | Fıkıh Havzaları | S | 3 | 0 | 3 | 6 |
| TİB7320 | Beyan İçtihadı: Filolojik İlkeler | S | 3 | 0 | 3 | 6 |
| TİB7330 | İllet İçtihadı: Kıyas Nazariyesi | S | 3 | 0 | 3 | 6 |
| TİB7340 | İslam Hukuku ve Etik | S | 3 | 0 | 3 | 6 |
| TİB7350 | Oryantalizm ve İslam Hukuku | S | 3 | 0 | 3 | 6 |
| TİB7360 | İslam İktisadının Problemleri | S | 3 | 0 | 3 | 6 |
| TİB7370 | Ahvâl-i Şahsiyye | S | 3 | 0 | 3 | 6 |
| TİB7380 | Fıkhi Metinlerin İçerik Analizi | S | 3 | 0 | 3 | 6 |
| TİB7390 | Fıkıh Usulünün Gelişimi | S | 3 | 0 | 3 | 6 |
| TİB7400 | Makasıd İçtihadı: Teleolojik Yorum İlkeleri | S | 3 | 0 | 3 | 6 |
| TİB7410 | İslam Hukuk Sosyolojisi | S | 3 | 0 | 3 | 6 |
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| TİB7430 | Fıkıh Eksenli Çağdaş Kurumsal Yapılar | S | 3 | 0 | 3 | 6 |
| TİB7440 | Dijitalleşme ve Fıkıh | S | 3 | 0 | 3 | 6 |
| TİB7450 | Ahkâmü’s-Sultaniyye | S | 3 | 0 | 3 | 6 |
| TİB7460 | Tarihte Selefilik | S | 3 | 0 | 3 | 6 |
| TİB7470 | İslam Mezhepleri Zihniyet Tahlilleri | S | 3 | 0 | 3 | 6 |
| TİB7480 | Batıni Mezhepler | S | 3 | 0 | 3 | 6 |
| TİB7490 | Dini Düşüncenin Kaynakları | S | 3 | 0 | 3 | 6 |
| TİB7500 | Şarkiyatçılık ve İslam Mezhepleri Tarihi | S | 3 | 0 | 3 | 6 |
| TİB7510 | Hint Alt Kıtasında İslami Hareketler | S | 3 | 0 | 3 | 6 |
| TİB7520 | Şiiliğin Teşekkül Süreci | S | 3 | 0 | 3 | 6 |
| TİB7530 | Tarihte ve Günümüzde Şiilik | S | 3 | 0 | 3 | 6 |
| TİB7540 | Osmanlı Dönemi Kelam Çalışmaları | S | 3 | 0 | 3 | 6 |
| TİB7550 | Kelam ve Kozmoloji | S | 3 | 0 | 3 | 6 |
| TİB7560 | Teolojik Hermenötik | S | 3 | 0 | 3 | 6 |
| TİB7570 | Karşılaştırmalı Sistematik Kelam | S | 3 | 0 | 3 | 6 |
| TİB7580 | Cumhuriyet Dönemi Kelam Çalışmaları | S | 3 | 0 | 3 | 6 |
| TİB7590 | Kelam’da Siyaset Teorileri | S | 3 | 0 | 3 | 6 |
| TİB7600 | Müslüman Kelamında İnsan Öğretileri | S | 3 | 0 | 3 | 6 |
| TİB7610 | Sosyal Teoloji | S | 3 | 0 | 3 | 6 |
| TİB7620 | Kelam Tarihi ve Düşüncesi | S | 3 | 0 | 3 | 6 |
| TİB7630 | Türk Kelamcıları | S | 3 | 0 | 3 | 6 |
| TİB7640 | Kelam Okullarında Ahiret Doktrini | S | 3 | 0 | 3 | 6 |
| TİB7650 | Günümüz Kelam Problemleri | S | 3 | 0 | 3 | 6 |
| TİB7660 | Teolojide Tanrı Tasavvurları | S | 3 | 0 | 3 | 6 |
| TİB7670 | Karşılaştırmalı Kelam Metinleri | S | 3 | 0 | 3 | 6 |
| TİB7680 | Aşere, Takrib ve Tayyibe | S | 3 | 0 | 3 | 6 |
| TİB7690 | Kıraatlerin Tevatürü Meselesi | S | 3 | 0 | 3 | 6 |
| TİB7700 | Mukayeseli Kıraat Vecihleri | S | 3 | 0 | 3 | 6 |
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| TİB7720 | Kıraat Farklılıklarının Yoruma Etkisi | S | 3 | 0 | 3 | 6 |
| TİB7730 | Tasavvufta Tabakat Eserleri | S | 3 | 0 | 3 | 6 |
| TİB7740 | Tasavvuf ve İnsan | S | 3 | 0 | 3 | 6 |
| TİB7750 | Osmanlıca Tasavvuf Metinleri | S | 3 | 0 | 3 | 6 |
| TİB7760 | Tasavvufun Dönemleri | S | 3 | 0 | 3 | 6 |
| TİB7770 | Tasavvuf ve Hadis | S | 3 | 0 | 3 | 6 |
| TİB7780 | Tasavvufun Meselelerine Çözümler | S | 3 | 0 | 3 | 6 |
| TİB7790 | Tasavvufî Bilgi Anlayışı | S | 3 | 0 | 3 | 6 |
| TİB7800 | Mesnevi’de Tasavvufî Unsurlar | S | 3 | 0 | 3 | 6 |
| TİB7810 | Tasavvuf ve Kur’an | S | 3 | 0 | 3 | 6 |
| TİB7820 | Tasavvuf ve Varlık Anlayışı | S | 3 | 0 | 3 | 6 |
| TİB7830 | Kur’an Tarihine Oryantalist Yaklaşımlar | S | 3 | 0 | 3 | 6 |
| TİB7840 | Erken Dönem Tefsiri | S | 3 | 0 | 3 | 6 |
| TİB7850 | Klâsik Tefsir Metinleri | S | 3 | 0 | 3 | 6 |
| TİB7860 | Kelamî Tefsir Ekolü | S | 3 | 0 | 3 | 6 |
| TİB7870 | Kur’an Kronolojisine Oryantalist Yaklaşımlar | S | 3 | 0 | 3 | 6 |
| TİB7880 | Şii Tefsir Geleneği | S | 3 | 0 | 3 | 6 |
| TİB7890 | Modern Dönemde Kur’an’a Yaklaşımlar | S | 3 | 0 | 3 | 6 |
| TİB7900 | Fıkhî Tefsir Ekolü | S | 3 | 0 | 3 | 6 |
| TİB7910 | Kur’an’ın İ’câz ve Belagatı | S | 3 | 0 | 3 | 6 |
| TİB7920 | Türk Müfessirler ve Kur’ân Çalışmaları | S | 3 | 0 | 3 | 6 |
| TİB7930 | Dilbilimsel Tefsir | S | 3 | 0 | 3 | 6 |
| TİB7940 | Kur’an’ı Anlama Yöntemleri | S | 3 | 0 | 3 | 6 |
| TİB7950 | Çağdaş Tefsir Metinleri | S | 3 | 0 | 3 | 6 |
| TİB7960 | Tasavvufî Tefsir Ekolü | S | 3 | 0 | 3 | 6 |
| TİB7970 | Tefsirde Kıraat İmamları ve Usulleri | S | 3 | 0 | 3 | 6 |

**BASIC ISLAMIC SCIENCES DEPARTMENT DOCTORAL PROGRAMME COURSES AND COURSE CONTENTS**

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| **BASIC ISLAMIC SCIENCES DEPARTMENT DOCTORAL PROGRAMME COURSES** | | | | | | |
| **Course Code** | **Course Name** |  | **Weekly Course Hours** | | |  |
| ***C/E*** | **T** | **U** | **T** | **ECTS Credit** |
| BIS1002 | Specialization Field Course | C | 8 | 0 | 0 | 8 |
| BIS7000 | Doctoral Seminar | C | 6 | 0 | 0 | 6 |
| BIS7010 | Doktoral Qualification | C | 0 | 1 | 0 | 24 |
| BIS7020 | Doktoral Thesis | C | 0 | 1 | 0 | 24 |
| BIS7030 | Linguistics and Language Methodology | E | 3 | 0 | 3 | 6 |
| BIS7040 | Modern Linguistic Text Readings | E | 3 | 0 | 3 | 6 |
| BIS7050 | Basra Nahw School | E | 3 | 0 | 3 | 6 |
| BIS7060 | The History of Rhetoric from the Beginning to the 12th Century | E | 3 | 0 | 3 | 6 |
| BIS7070 | Arabic Rhetoric Classical Text Readings | E | 3 | 0 | 3 | 6 |
| BIS7080 | Arabic Literary Information | E | 3 | 0 | 3 | 6 |
| BIS7090 | Classical Arabic Poetry | E | 3 | 0 | 3 | 6 |
| BIS7100 | History of Rhetoric from the 12th Century to the Present | E | 3 | 0 | 3 | 6 |
| BIS7110 | Semantics | E | 3 | 0 | 3 | 6 |
| BIS7120 | Classic Arabic Text Analysis | E | 3 | 0 | 3 | 6 |
| BIS7130 | Kufa and Baghdad Nahw Schools | E | 3 | 0 | 3 | 6 |
| BIS7140 | Grammatical Expression of Qur’an | E | 3 | 0 | 3 | 6 |
| BIS7150 | Nahw Methodology | E | 3 | 0 | 3 | 6 |
| BIS7160 | Introduction to the Modern Arab Literature | E | 3 | 0 | 3 | 6 |
| BIS7170 | Tacit Sunnah | E | 3 | 0 | 3 | 6 |
| BIS7180 | Relationship Between Hadith and Culture | E | 3 | 0 | 3 | 6 |
| BIS7190 | Eschatological Hadiths | E | 3 | 0 | 3 | 6 |
| BIS7200 | Science of Obscure References Hadith | E | 3 | 0 | 3 | 6 |
| BIS7210 | Science of Strange Hadith | E | 3 | 0 | 3 | 6 |
| BIS7220 | Methodology of Hadiths Understanding and Interpreting | E | 3 | 0 | 3 | 6 |
| BIS7230 | Hadith in Andalusia | E | 3 | 0 | 3 | 6 |
| BIS7240 | Understanding of Hadith and Sunnah from History to Today | E | 3 | 0 | 3 | 6 |
| BIS7250 | The Sharī'ah Value of Sunnah | E | 3 | 0 | 3 | 6 |
| BIS7260 | Script and Text Criticism in the Hadith | E | 3 | 0 | 3 | 6 |
| BIS7270 | Hadith Problems | E | 3 | 0 | 3 | 6 |
| BIS7280 | Orientalist Understanding and Criticism of Hadith | E | 3 | 0 | 3 | 6 |
| BIS7290 | Science of Defects of Hadīth and its Literature | E | 3 | 0 | 3 | 6 |
| BIS7300 | Comparative Fiqh Texts | E | 3 | 0 | 3 | 6 |
| BIS7310 | Fiqh Basins | E | 3 | 0 | 3 | 6 |
| BIS7320 | al-Ijtihād al-Bayānī: Philological Principles | E | 3 | 0 | 3 | 6 |
| BIS7330 | al-Ijtihād al-Ta'līlī: Qiyās Theory | E | 3 | 0 | 3 | 6 |
| BIS7340 | Islamic Law and Ethics | E | 3 | 0 | 3 | 6 |
| BIS7350 | Orientalism and Islamic Law | E | 3 | 0 | 3 | 6 |
| BIS7360 | Problems of Islamic Economics | E | 3 | 0 | 3 | 6 |
| BIS7370 | al-Aḥvāl al-Shakhṣiyya | E | 3 | 0 | 3 | 6 |
| BIS7380 | Content Analysis of Fiqh Texts | E | 3 | 0 | 3 | 6 |
| BIS7390 | Development of Uṣūl al-Fiqh | E | 3 | 0 | 3 | 6 |
| BIS7400 | al-Ijtihād al-Maqāṣidī: Teleological Principles of Interpretation | E | 3 | 0 | 3 | 6 |
| BIS7410 | Sociology of Islamic Law | E | 3 | 0 | 3 | 6 |
| BIS7420 | Modern Philosophical Theories and Islamic Law | E | 3 | 0 | 3 | 6 |
| BIS7430 | Contemporary Institutional Structures Based on Fiqh | E | 3 | 0 | 3 | 6 |
| BIS7440 | Digitalization and Fiqh | E | 3 | 0 | 3 | 6 |
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| BIS7460 | Salafism in History | E | 3 | 0 | 3 | 6 |
| BIS7470 | Mental Analysis of Islamic Sects | E | 3 | 0 | 3 | 6 |
| BIS7480 | Esoteric Sects | E | 3 | 0 | 3 | 6 |
| BIS7490 | Sources of Religious Thought | E | 3 | 0 | 3 | 6 |
| BIS7500 | Orientalism and the History of Islamic Sects | E | 3 | 0 | 3 | 6 |
| BIS7510 | Islamic Movements in the Indian Sub-continent | E | 3 | 0 | 3 | 6 |
| BIS7520 | The Formation Process of Shiism | E | 3 | 0 | 3 | 6 |
| BIS7530 | Shiism in History and Today | E | 3 | 0 | 3 | 6 |
| BIS7540 | Ottoman Period Theology Studies | E | 3 | 0 | 3 | 6 |
| BIS7550 | Theology and Cosmology | E | 3 | 0 | 3 | 6 |
| BIS7560 | Theological Hermeneutics | E | 3 | 0 | 3 | 6 |
| BIS7570 | Comparative Systematic Theology | E | 3 | 0 | 3 | 6 |
| BIS7580 | Republican Period Theology Studies | E | 3 | 0 | 3 | 6 |
| BIS7590 | Political Theories in Theology | E | 3 | 0 | 3 | 6 |
| BIS7600 | Human Teachings in Muslim Theology | E | 3 | 0 | 3 | 6 |
| BIS7610 | Social Theology | E | 3 | 0 | 3 | 6 |
| BIS7620 | The History and Thought of Theology | E | 3 | 0 | 3 | 6 |
| BIS7630 | Turkish Theologians | E | 3 | 0 | 3 | 6 |
| BIS7640 | The Doctrine of the Afterlife in the Theology Schools | E | 3 | 0 | 3 | 6 |
| BIS7650 | Today’s Theological Problems | E | 3 | 0 | 3 | 6 |
| BIS7660 | God Conceptions in Theology | E | 3 | 0 | 3 | 6 |
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| BIS7680 | Ashara, Taqrib, Tayyeba | E | 3 | 0 | 3 | 6 |
| BIS7690 | Subject of Tawatur of Qiraats | E | 3 | 0 | 3 | 6 |
| BIS7700 | Comparative Wucuuh of Qiraats | E | 3 | 0 | 3 | 6 |
| BIS7710 | Orientalist Thought and Qiraat | E | 3 | 0 | 3 | 6 |
| BIS7720 | The Influence of Qiraat on Interpretation | E | 3 | 0 | 3 | 6 |
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| BIS7750 | Ottoman Sufi Texts | E | 3 | 0 | 3 | 6 |
| BIS7760 | The Periods of Sufism | E | 3 | 0 | 3 | 6 |
| BIS7770 | Sufism and Hadith | E | 3 | 0 | 3 | 6 |
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| BIS7810 | Sufism and the Qur’an | E | 3 | 0 | 3 | 6 |
| BIS7820 | Sufism and the Understanding of Being | E | 3 | 0 | 3 | 6 |
| BIS7830 | Orientalist Approaches to the History of the Qur’an | E | 3 | 0 | 3 | 6 |
| BIS7840 | Early Period Tafsir | E | 3 | 0 | 3 | 6 |
| BIS7850 | Classical Tafsir Texts | E | 3 | 0 | 3 | 6 |
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| BIS7910 | The Immitability of the Qur’an and Its Rhetoric | E | 3 | 0 | 3 | 6 |
| BIS7920 | Turkish Commentators and Their Qur'anic Studies | E | 3 | 0 | 3 | 6 |
| BIS7930 | Linguistic Interpretation | E | 3 | 0 | 3 | 6 |
| BIS7940 | Methods of Understanding the Qur’an | E | 3 | 0 | 3 | 6 |
| BIS7950 | Contemporary Tafsir Texts | E | 3 | 0 | 3 | 6 |
| BIS7960 | The School of Mistical Quranic Commentary | E | 3 | 0 | 3 | 6 |
| BIS7970 | Qiraat Imams and Their Methods in Tafsir | E | 3 | 0 | 3 | 6 |